

Mr. W. C. Sullivan

February 11, 1963

[REDACTED]

NATION OF ISLAM
INTERNAL SECURITY - NOI

MALCOLM X LITTLE
INTERNAL SECURITY - NOI

b7c

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Bland

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-82 BY SP7 mac/pe

Previous memoranda have furnished details concerning a pretaped television program called "Black Muslims" which was presented over Station WMAL Television, Channel 7, Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcolm X, Minister of Temple Number 7, New York City, was interviewed. During this program his answers were usually very general, nonspecific and at times he even avoided answering questions while expounding the Nation of Islam (NOI) "line" which is used to attract Negro people to this organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization.

The same television station presented "An Answer To The Black Muslims" at 7 p.m., Sunday, 2/10/63. This was a pretaped program with Reverend E. Franklin Jackson, Pastor of John Wesley AME Zion Church and Bishop Smallwood E. Williams, Pastor of the Bible Way Church of Our Lord Jesus Christ of the Apostolic Faith, both Washington, D. C.

No reference was made to the FBI at any time during the program. Both Reverend Jackson and Bishop Williams, who are Negroes, endeavored to reply to some of the comments made the previous week by Malcolm X. Their comments in general discredited the NOI; however, it is not known if their comments would have been accepted by the uneducated disgruntled Negro who is attracted to this antiwhite, anti-Christian group. Reverend Jackson is President of the District of Columbia Chapter of the National Association for the Advancement of Colored People and both he and Bishop Williams are members of the Central Committee of the Democratic Party for the District of Columbia. They were described as Negro leaders in the fields of religion, human rights and politics. They agreed that as such they were not "serving three masters" but as ministers of Jesus Christ they were interested in the "whole man" and all phases of society that affect him.

ACTION:

Above for information.

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