



DIRECTOR, FBI (25-330971)

6/17/63

SAC, WFO (100-22829) (P)

NATION OF ISLAM  
IS - NOI

*p-2*  
ReWFOlet to Bureau dated 5/23/63, entitled  
"MALCOLM K. LITTLE, aka; IS - NOI."

Enclosed for Bureau are six copies of letter-  
head memo. Enclosed for New York and Philadelphia Offices  
is copy of letterhead memo.

[REDACTED] The  
letterhead memo is not being classified "Confidential." **b7D**

The Philadelphia and New York Offices will  
receive a copy [REDACTED] **b7D**

This letterhead memo pertains to portions of a speech  
by MALCOLM X which deals with crime and the Philadelphia  
strike situation. In this series of lectures MALCOLM X  
was supposed to give his solution to the crime situation  
as it affected the Negro.

- 3 - Bureau (Enc. 6)  
(1-100-399321) (MALCOLM K. LITTLE)
- 1 - New York (105-8999) (Info) (Enc.1) (RM)
- 1 - Philadelphia (Enc. 1) (Info) (RM)
- 2 - WFO  
(1-100-32805) (MALCOLM X)

**b7C** [REDACTED] pnb  
(7)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/14/83 BY 8269 JHE/wes/dll

100-399321-  
NOT RECORDED  
201 JUN 19 1963

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ENCLOSURE

56 JUN 28 1963



WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

June 17, 1963

NATION OF ISLAM  
INTERNAL SECURITY - NOI

b7D

[REDACTED] on  
JUNE 2, 1963, a meeting of the Nation of Islam (NOI) was held at WUST Radio Hall, Washington, D. C. NOI Minister, Malcolm X was the speaker. This was the last of a series of four talks he was supposed to give at this Radio Hall.

The NOI is described in the appendix.

Malcolm X stated the white man brings crime to the black man and then accuses him of committing crime. He said it was the white man who raped your women through these 400 years; who stole your land; who sold you on the slave market; and who owns the ships and airplanes which bring dope to this country to be sold in your communities. Malcolm's solution to this problem was that if the black man would "wake up" to the white man's deceit, he would cease to be in crime.

Malcolm X said the current Negro leaders are not working for the black man, but are working for the white man in the role of Uncle Toms. He said that in the strike at Philadelphia, Pennsylvania, the leaders settled for four jobs offered by white unions; they settled for four jobs in a city of 1,000,000 Negroes. The pickets had "them" overpowered and then the leaders were stupid enough to accept four jobs. Malcolm X said that it will not be that way when they come to Washington, that if necessary we will see "hot action."

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## APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim  
Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Washington 25, D. C.

June 17, 1963

In Reply, Please Refer to  
File No. 100-22829

Title        **MATION OF ISLAM**

Character    **INTERNAL SECURITY - NOI**

Reference    **Memorandum dated and captioned  
as above**

[REDACTED]

**b7D**